

AQAAID

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ANWAARUL ISLAM
INSTITUTE

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INTRODUCTION

Bismillahir Rahmaanir Rahim

All praise is due to Allah تعالى. Peace and salutations be upon Nabi Muhammad صلى الله عليه وسلم.

Alhamdulillah, Madrasah Anwaarul Islam has –after much effort- gathered the Al-Anwaar Maktab syllabus for the benefit of our younger generation.

Sound Islamic education is imperative for every Muslim; young and old.

In this day and age, we are all faced with innumerable challenges. One of the most potent weapons for a Muslim is his Islamic education.

This syllabus was prepared after inspecting the needs of the modern day Muslim child, keeping in mind the limited time and very short tension span available.

After consulting various curriculums and reliable 'Ulamaa, we present to you the current syllabus.

It is our Dua that Allah تعالى accepts this humble effort towards building good Muslim homes, and the perfect Islamic society.

May **Allah** تعالى reward all those who contributed in any way to this endeavor. Aameen

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AL - HAADI THE GUIDE

Allah Ta'ala says in the Quran:

***"You cannot guide those you would like to, but Allah
تعالى guides those whom He wills. He has the
knowledge of the guided".***

(Surah Al Qasas, verse 56)

Guidance is only in the control of Allah تعالى alone.

No Prophet or human being could give guidance to their people. There are many examples in History, in the lives of different Prophets of Allah تعالى that they could not guide members of their own families and the ones that they loved.

We look at Nabi Nooh عليه السلام, he was a Nabi of Allah تعالى but Allah تعالى did not give Hidaayah (guidance) to his wife and son.

The wife of Nabi Lut عليه السلام was not given Hidaayah (Guidance) by Allah تعالى.

The father of Nabi Ibraahim عليه السلام was not guided by Allah تعالى.

1. Allah تعالى sent Ambiyaa عليهم السلام to guide people to the straight path.
2. Whenever a Prophet came to His people or Nation then Allah تعالى sent guidance.
3. When the Nabi left, the people went astray, till Allah تعالى sent another Nabi.
4. Allah تعالى does not guide people on the basis of wealth, family lineage, power or color.
5. Allah guides the rich and the poor, strong and the weak and people of all races and color.
6. Allah تعالى guides those who sincerely seek His Guidance.
7. No one can misguide one whom Allah تعالى guides and none can guide whom Allah تعالى misguides.
8. We need to obey the commands of Allah تعالى and follow the way of Nabi صلى الله عليه وسلم to attain the Guidance of Allah تعالى.
9. Allah تعالى guides whom He loves with Imaan.
10. Nabi صلى الله عليه وسلم taught us that the greatest gift that Allah تعالى has bestowed upon us is the gift of Imaan. We should be thankful to Allah

لِى for this gift and we should make Dua daily to Allah لى to protect our Imaan.

STORY :

Abo Taalib took care of Nabi صلى الله عليه وسلم from the age of 8 years old. He loved Nabi صلى الله عليه وسلم dearly and took Nabi صلى الله عليه وسلم with him wherever he went.

When the enemies tried to harm Nabi صلى الله عليه وسلم, he prevented them from doing so.

As much as Nabi صلى الله عليه وسلم loved him and desired for him to accept Islam, Allah لى did not choose him to give him the gift of Imaan. Nabi صلى الله عليه وسلم invited him to accept Islam on numerous occasions but he did not accept Islam.

When Aboo Taalib became very ill, Nabi صلى الله عليه وسلم visited him and invited him to accept Islaam – to read the Kalimah so that Nabi صلى الله عليه وسلم could bear witness for him on the day of Qiyaamah and Allah لى will forgive him.

Aboo Taalib refused and finally he passed away without receiving Hidaayah, although he was so close to Nabi صلى الله عليه وسلم.

HIDAAAYAH (GUIDANCE) IS ONLY IN THE HANDS OF ALLAH تعالی

QUESTIONS:

1. What is the meaning of AL-HAADI?

2. Who did Allah تعالی send to guide people to the straight path?

3. What is the greatest gift that Allah تعالی bestowed upon us? _____
4. What do we need to do to attain guidance from Allah تعالی? _____
5. Can any Nabi give Hidaayah (guidance)?

EXPLAIN THE STORY IN YOUR OWN WORDS:

الْخَالِقُ

THE CREATOR

إِنَّ فِي خَلْقِ السَّمَاوَاتِ وَالْأَرْضِ وَاخْتِلَافِ اللَّيْلِ وَالنَّهَارِ
لَآيَاتٍ لِّأُولِي الْأَلْبَابِ

Indeed, in (the) creation (of) the heavens and the earth
and (in the) alternation (of) the night and the day (are)
surely Signs for men (of) understanding.

1. Allah تعالى is Al Khaaliq, “**THE CREATOR**”.
2. Allah تعالى created human beings, the Universe
and everything that is contained therein.
3. Allah تعالى created everything from nothing.
4. Allah تعالى invents and creates according to His
will and with the knowledge of what will happen.

5. Allah تعالى calls Himself Al-Khaaliq 11 times in the Quran.
6. Allah تعالى mentions in the Quran “He is Ahsanul Khaaliqeen **“The Best of Creators”**”.
7. Allah تعالى questions in the Quran those who don’t believe in The Creator **“IF THEY DO NOT BELIEVE IN A CREATOR, THEN WERE THEY CREATED FROM NOTHING”**.
8. When we need anything then we must ask directly from the One who created everything.
9. Nabi صلى الله عليه وسلم taught us that we should ask all our needs from Allah تعالى even If it be a shoelace, because if Allah تعالى does not make it possible for you to get it, then it will never be possible.
10. Allah تعالى teaches us in the Quran that He is **Al Khaaliq** from the stories of the Ambiyaa عليهم السلام. Firaun tried his utmost to stop Moosa عليه السلام from coming into being and growing up and to destroy his kingdom, but when Allah تعالى decides to create it will be.
11. Our Nabi صلى الله عليه وسلم taught us that we should make a little time every day to think about the greatness of Allah تعالى, how Allah تعالى created the sun, the moon, the stars, myself and the entire universe.

ALLAH تعالى SAYS

"BE AND IT IS."

QUESTIONS:

1. What does Allah تعالى question those in the Quran who do not believe?

2. What is the meaning of AL-KHALIQ?

3. How many times in the Quran does Allah تعالى mention that he is AL-KHALIQ?

4. What did Nabi صلى الله عليه وسلم teach us that we must take out time daily to do? _____

5. What did Firaun try to do to Nabi Moosa عليه السلام?

WAHI (REVELATION)

وَمَا كَانَ لِبَشَرٍ أَنْ يُكَلِّمَهُ اللَّهُ إِلَّا وَحْيًا أَوْ مِنْ وَرَاءِ حِجَابٍ
أَوْ يُرْسِلَ رَسُولًا فَيُوحِيَ بَأْذَنِهِ مَا يَشَاءُ إِنَّهُ عَلَىٰ حَكِيمٍ

“And it is not for any human that Allah should speak to him except (by) revelation or from behind a veil or (by) sending a messenger then he reveals by His permission what He wills. Indeed, He (is) Most High, Most Wise”.

Allah تعالى sent us in this world for a short period of time and for a purpose.

The purpose that Allah تعالى sent us in this world is to worship Allah تعالى and to prepare for the everlasting life of the Aakhirah (Hereafter).

Allah تعالى does not speak directly to His creation.

For the creation to worship and obey Allah تعالى in the manner that is pleasing to Allah تعالى, Allah تعالى sent Ambiyaa عليهم السلام to guide mankind onto the straight path.

Allah تعالى sent His commands to Ambiyaa عليه السلام through the Angel Jibrael عليه السلام.

This communication from Allah تعالى to Jibrael عليه السلام to Ambiyaa عليهم السلام is called “Wahi” (Revelation).

AMBIYAA عليهم السلام RECEIVED WAHI (REVELATION) IN DIFFERENT WAYS:

1. In the form of a ringing bell.
2. Jibrael عليه السلام took the form of a human being.
3. Jibrael عليه السلام came in His original form.
4. Ambiyaa عليهم السلام received Wahi (Revelation) in the form of a dream.
5. Allah تعالى only chose His blessed Ambiyaa عليهم السلام to receive Wahi (Revelation). They understood what Allah تعالى revealed to them and could interpret and explain what was revealed to them.

Nabi ﷺ received two types of Wahi (Revelation):

1. The Holy Quran:

The Quran was revealed to Nabi ﷺ via Jibraeel عليه السلام in the exact words from Allah تعالى.

2. Hadeeth:

Hadeeth is Wahi (Revelation) that was revealed to Nabi ﷺ and Nabi ﷺ explained it in His own words.

Nabi ﷺ use to go to the cave of Hira'a regularly to worship Allah تعالى.

One day while Nabi ﷺ was in the cave worshipping Allah تعالى as usual, a strange incident happened.

An angel appeared before Nabi ﷺ and said "Read".

Since Nabi ﷺ could not read and write He said "I am not the one who can read."

The angel then held Nabi ﷺ so tight that He felt pain and said "اقْرَأْ" **"Read"**. Nabi ﷺ repeated again "I am not the one who can read."

On the third time the angel held Nabi ﷺ and pressed Him and said "Read with the name of your Lord who created everything..."

He recited the first five verses of Surah Alaq.

Nabi ﷺ returned home and was trembling with fear and related to Khadija رضي الله عنها the whole incident. Khadija رضي الله عنها comforted Nabi ﷺ and told him that Allah تعالى will never harm Him. She then took Nabi ﷺ to her cousin Waraqa bin Naufal who was learned in the Christian and Jewish books. Waraqa told Nabi ﷺ that this is the same angel that appeared before Moosa عليه and that Nabi ﷺ is the true Prophet of Allah تعالى.

QUESTIONS:

1. Mention 2 ways Ambiyaa عليهم السلام received Wahi Revelation?

2. Which angel used to bring the Wahi (revelation) to Ambiyaa عليهم السلام? _____

3. Mention and explain the 2 ways Nabi received revelation? _____

MU'JIZAAH (MIRACLES)

Allah تعالى has power over everything. Whatever Allah تعالى wills and desires only that will happen.

There are certain acts that Allah تعالى has allowed the Prophets عليهم السلام to demonstrate to their people.

These actions are known as Mu'jizah (Miracles). These miracles could only be performed by Ambiyaa عليهم السلام.

It is not possible for any human being to perform Miracles.

The Quraan is filled with incidents where Allah تعالى has given the Ambiyaa عليهم السلام the ability to perform Miracles.

1. Nabi Ibraahim عليه السلام stayed in a huge fire for forty days without getting burnt.
2. Nabi Moosa عليه السلام Struck His stick on a rock in the ocean and 12 roads opened up.
3. Moosa عليه السلام threw his stick on the ground and it turned into a huge snake.
4. The people of Nabi Saleh عليه السلام asked him to show them a sign so they will believe. Nabi Saleh عليه السلام made Dua to Allah تعالى and a camel emerged from the rock.
5. Ibraahim عليه السلام cut four birds and mixed the pieces up together and then He called them and they came back running to Him by the command of Allah تعالى.
6. Nabi صلى الله عليه وسلم milked a barren ewe (female goat) and it produced milk.
7. On the occasion of Hijrah from Makkah to Madinah Nabi صلى الله عليه وسلم house was surrounded by the Kuffaar, Nabi صلى الله عليه وسلم threw a handful of sand on the Kuffaar and they became blinded and Nabi صلى الله عليه وسلم left unseen.

Story: Hadhrat Abu Hurairah رضي الله عنه and the milk

Abu Hurairah رضي الله عنه says that once Nabi صلى الله عليه وسلم took me to His house.

A bowl of milk was presented to Nabi صلى الله عليه وسلم which was sent

as a gift to Nabi ﷺ.

Hadhrat Abu Hurairah رضي الله عنه says that Nabi ﷺ told me to go and call all the Sahaabah رضي الله عنهم of Suffa. The people of Suffa were treated as guests by all the Muslims, as they had no means of livelihood. Their number varied from time to time, but at this particular time they were 70 altogether.

Abu Hurairah رضي الله عنه says when Nabi ﷺ sent me to call them, I thought the milk is so little to hardly suffice one person, But I obeyed the order of Nabi ﷺ and went and called them.

Nabi ﷺ asked me to serve the milk to all of them. He says I took the bowl to each person and he drank to his heart's desire and returned the bowl back to me. I served them, till all of them drank to their fill.

Then Nabi ﷺ said to me "Only two of us are left now." "Quiet so" I replied. "Then take it" Nabi ﷺ said. Abu Hurairah رضي الله عنه says that I needed no second bidding and took the milk and drank enough.

Nabi ﷺ exhorted me to have some more, and I had to my fill, till I declared that I had no place for it

anymore. Nabi ﷺ took the bowl and drank the remaining milk.

QUESTIONS :

1. What is the meaning of Mu'jizah?

2. For how many days did Ibraahim عليه السلام stay in the fire? _____
3. Which Nabi عليه السلام could make his stick turn into a snake? _____
4. What was the miracle performed by Nabi ﷺ on the occasion of Hijrah?

5. Name any miracle of Nabi ﷺ that you know of.

TAQLEED

1. TAQLEED is to follow a learned Imaam who has studied the Quran and the Hadeeth of Nabi ﷺ and the lives of Sahaabah رضي الله عنهم.
2. Amongst the illustrious Imams who did deep research on the Quran and Hadeeth are:
 - a) Imam Abu Haneefah Rahmatullahi Alaihi
 - b) Imam Maalik Rahmatullahi Alaihi
 - c) Imam Shaafi'ee Rahmatullahi Alaihi
 - d) Imam Ahmed bin Hambal Rahmatullahi Alaihi
3. There are many other Imams who have studied the teaching of Deen but these four Imams have

simplified our beautiful Deen in the best possible manner.

4. These four Imaams had spent their time day and night researching the Quran and the Sunnah. We should appreciate their sacrifice and commitment for making it easy for us to follow this beautiful Deen.
5. Imam Abu Haneefah Rahmatullahi Alaihi was the only Imam that was from amongst the Taabi'een. (Someone who sat in the company of Sahaabah رضي الله عنهم).
6. A person cannot draw conclusions and form their own opinions on Deen just by studying a few books.
7. In order to save oneself from being misled by Shaytaan it is obligatory on one who does not possess sufficient knowledge of Deen to follow those who have studied Deen.

ALLAH تعالیٰ
SAYS IN THE

QURAN: “ASK THE PEOPLE OF KNOWLEDGE IF YOU DO NOT KNOW”

QUESTIONS:

1. Explain in your own word what is the meaning of Taqleed? _____

2. Name the four famous Imams:

3. Can a person study Islamic literature and then form their own opinions based on what they have studied? _____
4. Why should a person who does not have sufficient knowledge follow an Imam?
- _____
- _____
- _____
-

SHIRK (ASCRIBING PARTNERS WITH ALLAH تعالیٰ

SHIRK: Means to ascribe partners with Allah تعالیٰ.

In The Quran there are many verses which teaches us about the Oneness of Allah تعالیٰ.

Allah تعالیٰ is Independent and Allah تعالیٰ Has no Children or parents.

1. We must firstly understand that there is no equal and likeness to Allah تعالى. He is the greatest, He is the king, He is the most majestic.
2. When a person ascribes a partner onto Allah تعالى and believes that there is another deity or being who can do anything like Allah تعالى, then this person has committed **shirk** and has committed a great sin.
3. Allah تعالى is the most merciful and he forgives his servants for all the wrongs that they commit, but when a person joins partners to Allah تعالى, it is such a great sin that Allah تعالى will not forgive that person.
4. Allah تعالى does not like when His slaves ascribe partners to Him. We learn in the Quran Allah تعالى says
“Verily Allah does not forgive a person who ascribes partners onto Him, but He will forgive all other sins.”
5. To believe that any other human or creation, has the ability to sustain you or give you anything is called shirk. Allah تعالى is the only being who has the

ability to sustain us, to help us and to fulfill all our needs.

6. There are many examples in the Quran and in the life of Ambiyaa عليهم السلام, the people that worshipped idols or worshiped any other being besides Allah تعالى, their actions were disliked by Allah تعالى and Allah تعالى sent His punishments on them and destroyed them.
7. When a person does any good deed or action to be seen by others then this is also a form of Shirk. (Because all good deeds are done for the sake of Allah تعالى).

HADEETH:

Allah تعالى does not accept any deed, except that it's done sincerely for Him and to attain His Pleasure.

QUESTIONS:

1. Explain what is the meaning of shirk?

2. What sin will Allah تعالى not forgive?

3. From the examples in the Quran why were the people of the past punished and destroyed by Allah
تعالى? _____

4. What is the meaning of Surah Ikhlaas?

MAJOR SIGNS OF QIYAAMAḤ

THE COMING OF IMAM

MAḤDḤI رضى الله عنه .

1. The first major sign of Qiyaamah will be the coming of imam Mahdi رضي الله عنه.
2. His mother's name will be Aaminah and his Father's name will be Abdulla.
3. He will be tall and have a broad forehead. He will also speak with a stutter.
4. When the Ummah will be in a very bad condition, people will look for Imam Mahdi رضي الله عنه. He will be in Madinah at that time. He will try and hide himself because He will fear that the people will want to make Him the leader, so He will quietly go to Makkah.
5. One day while He will be making Tawaaf of the Ka'bah, He will be between the hajre Aswad and Maqaam Ibraahim, the pious people will identify Him. They will surround Him and will take bay' at His hands. (Bay 'at means they will pledge to follow him).
6. During this time of Bay 'at a voice will be heard by everyone present at that time, that "This is the representative of Allah Ta'ala".
7. He will fight a number of battles against the kuffaar. At this time Islam will grow very strong.
8. When he will go to Damascus, he will be confronted by a Christian army. He will then prepare an army

to fight against them. In this battle the Muslims will be divided into 3 groups.

- a. One group will run away from the battle field. They will not be accepted by Allah تعالى and they will die as non-Muslims.
- b. The second group will fight and die as martyrs.
- c. The third group will be victorious and will always be saved from evil.

9. While imam Mahdi رضي الله عنه will rule, Dajjaal will appear and Eesa عليه السلام Will descend from the heavens.

10. After seven years, imam Mahdi will pass away and then Eesa عليه السلام will rule the Ummah.

QUESTIONS:

1. Who is Imam Mahdi رضي الله عنه and what will be his name? _____

2. What will be his parent's name?

3. Where will the people find him?

4. What will the voice from the sky say?

5. After how many years will Imam Mahdi رضي الله عنه pass away?

MAJOR SIGNS OF QIYAAMAḤ

DAJJAAL

1. Dajjaal will be a young Jewish person, his one eye will have no sight, and his mode of transport will be a donkey. On his forehead will be the **words** "كفر" which will show that he is a Kaafir, every Muslim will be able to read these words on the forehead of Dajjaal.
2. Allah Ta'ala will give Dajjaal certain powers with which he will mislead mankind off the straight path.
 - a. He will be able to give life to the dead.
 - b. He will point his finger and rain will fall.
 - c. He will provide food to areas that are afflicted by drought.
3. He will go around the world and cause corruption. He will try to enter Makkah and Madinah but will be unable to do so because these places are protected by the angels.
4. Dajjaal will go to Damascus and Imaam Mahdi رضي الله عنه will prepare an army to fight him. Hadhrat Eesa عليه السلام will then make his appearance. Hadhrat Eesa عليه السلام will kill Dajjaal.
5. A person who regularly recites surah Kahf on a Friday will be saved from the fitnah of Dajjaal.

QUESTIONS:

1. What will Dajjaal look like?

2. Who is Dajjaal?

3. What powers will Allah Ta'ala give him?

4. Who will kill Dajjaal?

5. Which two cities will he not be able to enter?

6. How can we be protected from Dajjaal?

MAJOR SIGNS OF QIYAAMAḤ

HADHRAT EESA عليه السلام

Eesa عليه السلام was a Nabi that was sent to the Bani Israaeel.

1. He was born by a miracle. (Allah Ta'ala brought him in this world without a father).
2. The Jews plotted to kill Eesa عليه السلام.
3. When they came to kill him Allah تعالى raised him to the heavens and made another person look like Eesa عليه السلام.
4. The Jews did not kill Eesa عليه السلام. They killed another man.

DESCENSION OF NABI EESA عليه السلام

1. Before Qiyaamah Allah تعالى will send Nabi Eesa عليه السلام back to this world.
2. Imaam Mahdi رضي الله عنه will be awaiting his arrival
3. Nabi Eesa عليه السلام will descend from the sky with his hands on the shoulders of two angels.
4. He will come down on the eastern Minaarat of Jami masjid of Damascus.

5. Hadhrat Eesa عليه السلام will not come back as a Nabi but rather He will come as a follower of our Nabi Muhammed صلى الله عليه وسلم.
6. Nabi Eesa عليه السلام will follow the Shariah of Nabi Muhammed صلى الله عليه وسلم.
7. Allah تعالى will give Hadhrat Eesa عليه السلام such powers that if any Kaafir is touched by his breath he will die.
8. Hadhrat Eesa عليه السلام will go with an army to kill Dajjaal. Dajjaal will be captured and will be destroyed by the gaze of Nabi Eesa عليه السلام.
9. After this Hadhrat Eesa عليه السلام will pass away and He will be buried next to Nabi صلى الله عليه وسلم.

QUESTIONS:

1. Who plotted to kill Eesa عليه السلام?
-

2. Who was Eesa عليه السلام sent to?

3. Did the Jews kill Eesa عليه السلام?

QUESTIONS:

1. Where will Nabi Eesa عليه السلام come to?

2. Will Nabi Eesa عليه السلام come as a Nabi?

3. What powers will Allah Ta'ala give Nabi Eesa عليه السلام? _____

4. Who will Nabi Eesa عليه السلام kill?

5. Where will Nabi Eesa عليه السلام be buried?

MAJOR SIGNS OF QIYAAMAḤ

YA'JOOJ AND MA'JOOJ

1. Ya'jooj and Ma'jooj are the names of a tribe who are from the progeny of Yaafith bin Nooh.
2. They were imprisoned behind a great wall which was built by Dhul Qarnain, between two mountains.
3. Allah تعالى is keeping them there and not allowing them to come out.
4. Before the time of Qiyaamah they will come out and cause a lot of trouble on earth.
5. Hadhrat Eesa عليه السلام will take the Muslims away for safety.
6. When Ya'jooj and Ma'jooj will be freed, Nabi Eesa عليه السلام will make Dua to Allah تعالى to destroy them.
7. Allah تعالى will destroy them by a natural disaster.
8. Allah تعالى will create birds with long necks, that will eat the bodies of the Ya'jooj and Ma'jooj and throw them in the sea.
9. Allah تعالى will send a flood which will wash away all the diseases on the earth.
10. After Ya'jooj and Ma'jooj are destroyed, there will be no corruption and there will only be good on earth.
11. Allah تعالى will put a lot of blessings in everything.

12. The milk of one goat will be enough to feed a large family.
13. One pomegranate will be enough to be a meal for one person.
14. There will be no more hatred and jealousy on earth.
15. People will not be greedy for money, because Allah تعالى will make everyone rich.
16. People will love one Sajdah more than the entire world and whatever it contains.

QUESTIONS:

1. Who built the great wall to imprison Ya'jooj and Ma'jooj? _____
2. How will Allah تعالى destroy them?

3. What will happen after they are destroyed?

4. From whose progeny is Ya'jooj and Ma'jooj?

STATE WHETHER TRUE OR FALSE:

1. After Ya'jooj and Ma'jooj are destroyed there will be evil in the world. _____

2. After they are destroyed there will be no jealousy. _____

3. People will fight for money after they are destroyed. _____

4. People will not like to make Sajdah. _____