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ANWAARUL ISLAM
INSTITUTE

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INTRODUCTION

Bismillahir Rahmaanir Rahim

All praise is due to Allah **تعالى**. Peace and salutations be upon Nabi Muhammad ﷺ.

Alhamdulillah, Madrasah Anwaarul Islam has –after much effort– gathered the Al-Anwaar Maktab syllabus for the benefit of our younger generation.

Sound Islamic education is imperative for every Muslim; young and old.

In this day and age, we are all faced with innumerable challenges. One of the most potent weapons for a Muslim is his Islamic education.

This syllabus was prepared after inspecting the needs of the modern day Muslim child, keeping in mind the limited time and very short tension span available.

After consulting various curriculums and reliable ‘Ulamaa, we present to you the current syllabus.

It is our Dua that **Allah** **تعالى** accepts this humble effort towards building good Muslim homes, and the perfect Islamic society.

May **Allah** **تعالى** reward all those who contributed in any way to this endeavor. Aameen

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الْأَخِرُ

AL - AAKHIR (THE LAST)

1. Allah تعالى is the First and will be the Last.
2. Allah تعالى has no beginning and no end.
3. Allah تعالى has no past, present or future.
4. Allah تعالى has no form or shape.
5. Allah تعالى greatness will remain forever.
6. Everything in this universe will come to an end.
7. The earth and everything in it will be destroyed by Allah تعالى, human beings, animals, mountains etc.
8. Even the angels will be given death by Allah تعالى.
9. Every kingdom will come to an end except the kingdom of Allah تعالى.
10. Only Allah تعالى will remain forever.

STORY:

Allah تعالى will command the entire universe to come to an end. Everything will be destroyed, human beings, animals, the sun, the moon and everything that was created by **Allah** تعالى. Every strong and powerful king will be given death and every kingdom will be destroyed. Only **Allah** تعالى will remain.

A period of time will pass and only **Allah** تعالى will be in existence. Then **Allah** تعالى will call out, "To whom belongs the kingdom today?" There will be none to answer because everyone will be destroyed. Then **Allah** تعالى **The Magnificent and Sovereign** of both the worlds who alone will be in existence will reply, "**To Allah the One, The All Dominant**".

We should not attach our hearts to anything that is created by **Allah** تعالى because everything of this world will perish, rather we should attach our hearts to the **Creator** of the world.

هُوَ الْأَوَّلُ وَالْآخِرُ

HE IS THE FIRST AND THE LAST

QUESTIONS:

FILL IN THE BLANKS

1. **Allah** تعالى is the _____ and will be the _____
2. Even the Angels will be given _____ by **Allah** تعالى.
3. **Allah** تعالى has no beginning and no _____
4. Only **Allah** تعالى will remain for _____
5. Why should we not attach our hearts to the things of this world? _____

الْغَفَّارُ

AL – GHAFFAAR (MOST FORGIVING)

1. Allah تعالى is that being who is **Most Forgiving**.
2. Allah تعالى forgiveness has **no limits**.
3. Allah تعالى can forgive the sins of the **day** and the sins of the **night**.
4. Allah تعالى will forgive every **sin** except the sin of **joining partners** with Allah تعالى.
5. Allah تعالى becomes **happy** when His servants **ask** for forgiveness.
6. We are all in **need** of the **forgiveness** of Allah تعالى.
7. Nabi Muhammad ﷺ said “Every human being is a sinner and the best of sinners are those who **repent** to Allah تعالى.
8. Our beloved Nabi Muhammad ﷺ **never committed any sin** but He used to ask Allah تعالى **seventy times** a day for **forgiveness**.

9. We commit sins **every** day how many more **times** must we not ask **Allah** **تعالى** to forgive us.
10. We must make it **a habit** every day to **ask Allah** **تعالى** to forgive us.

**HUMAN BEINGS GET TIRED OF
FORGIVING EACH OTHER
ALLAH **تعالى** NEVER GETS TIRED
OF FORGIVING HIS SLAVES.**



“O` ALLAH PLEASE FORGIVE ALL OUR SINS”

STORY:

A pious man has narrated the following story that he witnessed in his life time.

In my neighborhood there lived a man who was addicted to drinking liquor. He drank day and night and he couldn't stop this evil act that he was committing. After some time he passed away. I asked **Allah** تعالی to show me his condition in my dream. I saw him after six years and I was shocked to see him dressed in the green clothing of Jannah.

I asked him “How did **Allah** تعالی deal with you?”

He replied “After I passed away **Allah** تعالی ordered that I be sent to Jahannam where I had to pay for my evil deeds. The punishment that was given to me is that I was beaten with a whip of fire. For every sip of liquor that I drank I was beaten a thousand lashes. However my wife was going to get a baby. After I passed away and she gave birth to a baby boy. As my baby and he learnt to speak and he also learnt to say “**La Ilaaha Illallaah**” (write in Arabic)

“**There is none worthy of worship besides Allah**”

Allah تعالی by His kindness and Grace removed me from Jahannam. When my son reached the age of five years old,

my wife sent him to Madrasah to learn. The teacher taught him to recite (write in Arabic)

“In the name of Allah the most Kind the most Merciful”

When my son recited it **Allah** تعالیٰ forgave me for He is Most Forgiving and admitted me to Jannah.

Allah تعالیٰ has given me such a Jannah that no eye has ever seen and no ear has ever heard of.

ALLAH تعالیٰ **IS INDEED MOST FORGIVING**

Those who have left this world are rewarded by virtue of their children and family making Dua for them and doing good deeds in their name.

QUESTIONS:

1. Who is the only Being that can forgive all our sins?

2. How many times a day did Nabi ﷺ ask the forgiveness of **Allah** تعالیٰ?

3. Which sin will **Allah** تعالیٰ not forgive?

4. Did Nabi Muhammad ﷺ commit any sin?

5. Does the forgiveness of Allah تعالى have any limit?

6. Who can forgive the sins of the day and night?

THREE

SHAFAA'AT

Shafa'ah (Intercession)

On the day of Qiyaamah everybody will be very **worried** and scared about his own **condition (i.e.)** what is going to happen to him.

The **heat** will be so **intense** because the **sun** will be just **above** our **heads**. People will be **drowning** in their own **sweat**. It will be such a **difficult time** that people will even wish to be sent to Jahannam to be **relieved** of this **difficulty**.

People will go to **different** Ambiyaa عليهم السلام, Adam عليه السلام, Nooh عليه السلام, Ebrahim عليه السلام, Moosa عليه السلام to ask them to go to Allah تعالى and **ask Allah** تعالى to **start** the reckoning, every Nabi will say that I am not fit to **intercede** in front of Allah Ta'ala because I am **worried** about the **mistake** that I have made.

Finally they will go to our Nabi ﷺ and **ask** Him to **intercede** in front of Allah تعالى. Nabi ﷺ will then go into the presence of Allah تعالى and go down **into Sajdah** and **praise Allah** تعالى. Then Nabi ﷺ will intercede for all mankind and Jinn.

Nabi ﷺ will also **beg Allah** تعالى to free His **followers** from Jahannam.

Only our Nabi ﷺ will be **allowed** to make this **Shafa'ah**.

Our Nabi ﷺ **taught** us that if we want to have no **difficulty** and be in the shade of **Allah** تعالى **mercy** on this day then we should give **Sadaqah** even if it is a date or helping somebody to do their work and do good deeds.

May **Allah** تعالى make us **amongst** those. (Ameen)

Every person will be in the shade of his own Sadaqah.

QUESTIONS:

1. Why will everybody be worried and scared?

2. Why will people even wished to be sent to Jahannum?

3. Explain why all the Ambiyaa عليهم السلام will not want to intercede in front of **Allah** تعالى?

4. What will Nabi Muhammad ﷺ beg from **Allah** تعالى?

FOUR

THE BRIDGE OF SIRAAT

1. The **bridge** of Siraat is a bridge that **passes** over Jahannam. Everyone will have to **pass** this Bridge on the day of **Qiyaamah**.
2. The bridge will be **thinner** than a **hair** and **sharper** than a sword.
3. Those who did **good actions** and followed the way of Nabi Muhammad ﷺ will pass over the bridge with the **speed** of lightening.
4. Those who **performed** their **five times daily Salaah** also will be able to **cross** the bridge with the speed of **lightning**.
5. Those who done **bad** things in this world **will suffer** and will **not be able** to cross the **bridge**.

QUESTIONS:

1. What is Siraat? _____
2. What will happen to those who done bad things in this world? _____

3. How will those who performed their five daily Salaah cross the bridge? _____
4. The bridge will be thinner than a _____ and sharper than a _____.

FIVE

WEIGHING OF DEEDS

On the day of **Qiyaamah** every person will **stand** in front of **Allah** **تعالى** to give an **account** of all the actions **that were** done in this world.

The **angels** are **recording** all our good and bad actions. On that day, **Allah** **تعالى** will **command** the angels to bring the **Mizaan** (scales).

The **scales** will not be like the ones we have in this **world**, but it will be much **bigger**.

Our good and bad deeds will be **weighed** in these scales.

Those **whose** good deeds are **heavier** will be the fortunate ones and will be **rewarded** with Jannah. Those whose evil deeds are heavier will be punished for **all** their bad actions.

Our Nabi ﷺ **taught** us that, to make our good deeds **heavy** on the day of **Qiyaamah**, we **must read** a lot of **Kalimah Tayyibah** and also we must **ask Allah** **تعالى** to grant us an **easy** reckoning.

Nabi ﷺ said that on the **day** of **Qiyaamah** a man will come with **ninety nine** books of **bad deeds**. Each book will be as long as **your** eye can see. He will **admit** every **evil** deed **recorded** in his books. All his **books** will be put on **one side** of

the scale. **Allah** تعالى will say that **today** no **injustice** will be done to you.

Then a small **piece** of **paper** with the Kalimah Shahaadah written on it will be **given** to him and he will be asked to go and get it **weighed**.

He will think of what use is this **small piece** of paper against so many huge and heavy **registers**. When he puts it on the **scale** then the pan with the **evil deeds** will go up in the air on account of the **weight** of the Kalimah on the **other pan**.

QUESTIONS:

1. What is Mizaan? _____
2. What will be weighed on the scales?

3. What will happen to a person who has done good deeds in this world? _____
4. What will happen to a person who has done bad deeds in this world? _____



SIX

HAUDH-E-KAUT HAR (POND OF KHAUTHAR)

The pond of Kauthar is a special pond that **Allah** تعالی will give to our beloved Nabi Muhammad ﷺ on the day of Qiyaamah.

1. This pond will be so **beautiful**. Its water will smell better than **musk**.
2. The taste of the water will be **sweeter** than **honey** and the **color** of the water in this **pond** will be **whiter** than milk.
3. Those who **obeyed** Muhammad ﷺ in this world will be given to **drink** this water by **Muhammad** ﷺ himself.
4. If a person **drinks** this water of Kauthar **once** then he will **never become** thirsty again.

QUESTIONS:

1. Explain what is Haudh-e-Kauthar?

2. The taste of water will be sweeter than _____
3. The color of the water will be whiter than _____
4. Who will drink from this pond? _____

5. What will happen to a person when he drinks from this water? _____

SEVEN

PILLARS OF ISLAM

Islam is based on five Pillars. Nabi Muhammad ﷺ said every Muslim should believe in these five Pillars and practice upon them.

1. Imaan

To **believe** in **Allah** (That there is no other deity but **Allah**)

2. Salaah

To **Perform** Salaah five times a day.

3. Zakaat

To **give** Zakaat (Charity) to the **poor** if one has the **means**.

4. Fasting

To fast in the **month** of **Ramadh**aan

5. Hajj

To **perform** Hajj if one has the **means**

QUESTIONS:

1. What is Imaan?

2. How many times a day must we perform Salaah?

3. In which month of the year do we fast?

4. The money we give to the poor is called?

5. What is the fifth pillar of Islam?

Match the correct answer:

1. Imaan	A. To Perform Salaah five times a day
2. Salaah	B. To give money to the poor
3. Zakaat	C. To perform Hajj
4. Fasting	D. To believe in Allah
5. Hajj	E. To Fast in the month of Ramadhaan

1	2	3	4	5

EIGHT

SAHAABAH رضي الله عنهم

1. Sahaabah رضي الله عنهم are those people who **accepted** Islam in the **time** of Nabi Muhammad ﷺ.
2. The Sahaabah رضي الله عنهم were **chosen** by Allah تعالى to be in the **company** of Nabi ﷺ.
3. They were the **close** friends of Nabi ﷺ.
4. Nabi Muhammad ﷺ said “Allah تعالى **chose me** and he **chose for me** my companions”.
5. The Sahaabah رضي الله عنهم were the **greatest** worshippers of Allah تعالى after Ambiyaa عليهم السلام.
6. The Sahaabah رضي الله عنهم had the **most amount** of knowledge.
7. The Sahaabah رضي الله عنهم had the **best** of **character**.
8. Sahaabah رضي الله عنهم means **many** companions.
Sahabi is **one** companion.

NINE

رضي الله عنهم SAHAABAH

1. We should never **ever** speak ill about any of the Sahaabah رضي الله عنهم.
2. We should never **ever** swear any of the Sahaabah رضي الله عنهم. Because if we swear them we can lose our Imaan (our Faith).
3. We should always have **respect** for all the Sahaabah رضي الله عنهم.
4. When we hear the **names** of any Sahaabi then we should say رضي الله عنه. May Allah تعالى be pleased with him/her.
5. When we **hear** about many Sahaabah then we must say رضي الله عنهم. May Allah تعالى be pleased with them.
6. We should never disrespect **the Sahaabah** رضي الله عنهم because Allah تعالى Himself gave them **the title** of رضي الله عنهم (Allah تعالى is pleased with them) In the Quran

QUESTIONS: (LESSON EIGHT)

1. Explain who are the Sahaabah رضي الله عنهم

2. What did Nabi Muhammad صلى الله عليه وسلم say concerning the Sahaabah رضي الله عنهم

3. After Ambiyaa عليهم السلام who were the greatest worshippers? _____

4. What do we call many companions?

QUESTIONS: (LESSON NINE)

1. What should we say when we hear the name of a Sahabi? _____

2. What should we say when we hear about many Sahaabah? _____

3. What can happen to us if we swear the Sahaabah رضي الله عنهم _____

4. Can we speak ill of Sahaba رضي الله عنهم? _____

5. What title did Allah تعالى give Sahaabah in Quran?

رضي الله عنهم SAHAABAH

All the Sahaabah رضي الله عنهم had high status but four of them had a higher status than the others.

- A. Hadhrat Abu Bakr رضي الله عنه
- B. Hadhrat Umar رضي الله عنه
- C. Hadhrat Uthmaan رضي الله عنه
- D. Hadhrat Ali رضي الله عنه

QUESTIONS:

1. Name the four Sahaabah you learnt about?

1. _____
2. _____
3. _____
4. _____

POEM: رَضِيَ اللهُ عَنْهُمْ سَاحَابَاهُ

The most beloved to الله after Ambiyaa عليهم السلام
Were the Sahaabah not any Auliyyaa?

Chosen by الله to be Nabi ﷺ friends and on them
May Allah's mercy descend

Pleasure of الله was their aim
Not worldly wealth, comforts or fame

By the attractions of this world they were not deceived
High stations in Jannah they received.

Not greedy for any worldly Wealth and money
Success of the Ummah was their only Worry

Many a hungry ones did they feed
While they themselves remained in Need

Hymming the praises of Allah day and night
Defeating idol worship was their fight

Many a difficulty did they endure
Yet on Tawheed their hearts were kept so pure

Sacrificing their comforts and Striving in Allah's way
To uphold Islam that we do not Value today

May the mercy of الله be on them all
For to the Greatness of الله did they call

Oh Muslims! Leave the ways of Kuffaar before you are seized

Instead adopt the way of Sahaabah with whom الله is pleased.